P. O. Box 2332 Greenville, S. C. 29602

1011392 Ma515

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

10 25 High MORTGAGE OF REAL ESTATE

Whereas,	David C. Thomas
of the County of	Greenville , in the State aforesaid, hereinafter called the Mortgagor,
indebted to	TranSouth Financial Corporation
	d and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, promissory note of even date herewith, the terms of which are incorporated herein by referen
	of Forty Bight Hundred Bighty Six & 68/100*******Dollars (\$ 4886.68 t as specified in said note.

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Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot Number 8 on plat of property of J. B. Bruce and Dr. A. White, recorded in Plat Book E, at page 58 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake, corner of Lot Number 7, and running thence N 13 W. 48 feet and 4 inches to a stake at the corner of Lot 9; thence with the line of Lot 9, S. 73 1/2 W. 141 feet to an unnamed street; thence with said unnamed street, S 13 E. 48 feet and 4 inches to the corner of Lot 7; thence with the line of Lot 7, N. 73 1/2 E. 141 feet to the beginning corner.

This is the identical property conveyed to the mortgagor herein by deed of Gary A. Hawkins and Kent S. Dill, dated June 25, 1974, recorded December 3, 1975, in said RMC Office in Deed Book 1028, at page 59.

DOCUMENTARY STAMP = 0 1. 9 6

3.50

328 W.Z.